



THE MULTIPLE PERMUTATIONS OF ELEMENTS AND ELEMENTINOS

JOHN O'LOUGHLIN

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Introduction

I have often spoken, in the past, of particles and wavicles both separately and in dichotomous relationships, and far more inventively, I would suggest, than Arthur Koestler ever did (much as his reference to such terms in titles like *The Ghost in the Machine* and *Janus – A Summing Up* was to influence me in this regard), but rarely have I sought their concretization, as it were, through subatomic reference points, much as the term 'subatomic' would only have limited applicability in what follows.

As an afterthought, I should draw attention to the upper-order distinction between Alpha and Omega as implying what, with the Alpha, is particle-based as opposed to what, with the Omega, is wavicle-centred in the fulcrum of its primary – as opposed to secondary – superior ratio aspect, the same, however, applying to the lower-order distinction between 'omega' and 'alpha', except for the fact that, quite apart from being the other way around, both definitions fall short of the genuine, or upper-order, contexts, in that they pertain to what is somatically and psychically amoral in the fulcra of their

respective primary and secondary superior and inferior ratio aspects, in opposition to the upper-order antithesis between (to generalize) Corporeal Immorality and Ethereal Morality, as demonstrated below on ratio-specific dichotomous terms, together, it has to be said, with the ratio-defying paradoxes of their respective subordinate corollaries.

John O'Loughlin, London 2023

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MAIN VERSION

(for the radically minded)

Alpha-based Upper-order Permutations of the Elements

Consider Supermetachemistry/Submetaphysics, that Hegemonic Upper-order Atom at the Northwest Point of the intercardinal Axial compass of my habitual theorizing – going back several years if not decades – along Axially structured lines. I

have defined it, with a number of previous publications, in terms of Superid in the Superwill/Subego in the Subsoul, or Superhell in the Superdevil/Subgod in Subheaven, but other such Positive dichotomies as Supervolume in Supertime/Submass in Subspace would similarly equate, on Representative Superior/Inferior terms, with a Most:Least, 3:1 Superlative Absolutism.

Would not this Upper-order Supermetachemical/Submetaphysical Atom be comprised, then, of Superelectrons in Superphotons/Subneutrons in Subprotons, whilst allowing for an Abstract interpretation in terms of

Superwavicles in Superparticles/Subparticles in Subwavicles, so that one would have a Positive distinction between Superlove in Superbeauty/Subtruth in Subjoy, or Supergiving in Superdoing/Subtaking in Subbeing, bearing in mind the Ecclesiastic Nature of the above equivocally and unequivocally Positive definitions on broadly Humanistic and Cyborgistic terms vis-à-vis anything either unequivocally or equivocally Anterior to that, whose Negativity derived from Cosmic or Naturalistic contexts concerning which the non-Christian East would take Ethnic precedence, historically, over the modern, or Christian, West (the Sun firecely rising in the East and calmly setting in the West probably having something to do with that fact).

Be that as it may, we would have to allow, therefore, for Negative counterparts of the above Positivities, like Antisupermetachemistry/Antisubmetaphysics, that Hegemonic Antiatom up at what would be the North-west Antipoint of an intercardinal Antiaxial compass. I have defined it, previously, in terms of Antisuperid in the Antisuperwill/Antisubego in the Antisubsoul, or

Antisuperhell in the Antisuperdevil/Antisubgod
in Antisubheaven, but other such Negative
dichotomies as Antisupervolume in
Antisupertime/Antisubmass in Antisubspace
would similarly equate, on Antirepresentative
Antisuperior/Antiinferior terms, with a
Most:Least, 3:1 Antisuperlative Absolutism.

Would not this Antiupper-order
Antisupermetachemical/Antisubmetaphysical
Antiatom be comprised, then, of
Antisuperelectrons in
Antisuperphotons/Antisubneutrons in
Antisubprotons, whilst allowing for an Abstract
interpretation in terms of Antisuperwavicles in
Antisuperparticles/Antisubparticles in
Antisubwavicles, so that one would have a
Negative distinction between Superhated in
Superugliness/Subillusion in Subwoe, or
Antisupergiving in Antisuperdoing/Antisubtaking
in Antisubbeing, bearing in mind the
Antiecclesiastic Antinature of the above
unequivocally and equivocally Negative
definitions on broadly Cosmic and Naturalistic
terms vis-à-vis anything either equivocally or
unequivocally Posterior to that, whose Positivity
derived from Humanistic or Cyborgistic contexts

having more Ethnic applicability to the modern West than to the ancient East.

*Alpha-based pseudo-Upper-order
Permutations of the pseudo-Elements*

However, I would hardly be doing justice to my philosophy if I were to omit the Subordinate corollaries of the above Positive and Negative alternatives, in which case let us start, on pseudo-Positive terms, with pseudo-Submetachemistry/pseudo-Supermetaphysics, that Subordinate pseudo-Atom to Supermetachemistry/Submetaphysics up at the pseudo-Northeast Point of the intercardinal pseudo-Axial compass of my habitual theorizing in such matters. I will define it in terms of pseudo-Subid in the pseudo-Subwill/pseudo-Superego in the pseudo-Supersoul, or pseudo-Subhell in the pseudo-Subdevil/pseudo-Supergod in pseudo-Superheaven, but other such pseudo-Positive dichotomies as pseudo-Subvolume in pseudo-Subtime/pseudo-Supermass in pseudo-Superspace would similarly equate, on pseudo-Representative pseudo-Superior/pseudo-Inferior terms, with a Least:Most, 1:3 pseudo-Superlative

Absolutism.

Would not this pseudo-Upper-order pseudo-Submetachemical/pseudo-Supermetaphysical pseudo-Atom be comprised, then, of pseudo-Subelectrons in pseudo-Subphotons/pseudo-Superneutrons in pseudo-Superprotons, whilst allowing for a pseudo-Abstract interpretation in terms of pseudo-Subwavicles in pseudo-Subparticles/pseudo-Superparticles in pseudo-Superwavicles, so that one would have a pseudo-Positive distinction between pseudo-Sublove in pseudo-Subbeauty/pseudo-Supertruth in pseudo-Superjoy, or pseudo-Subgiving in pseudo-Subdoing/pseudo-Supertaking in pseudo-Superbeing, bearing in mind the pseudo-Ecclesiastic pseudo-Nature of the above equivocally and unequivocally pseudo-Positive definitions on broadly Humanistic and Cyborgistic terms vis-à-vis anything either unequivocally or equivocally Anterior to that, whose pseudo-Negativity derived from Cosmic or Naturalistic contexts concerning which the ancient East would take Ethnic precedence over the modern West.

Be that as it may, we would have to allow,

therefore, for pseudo-Negative counterparts of the above pseudo-Positivities, like pseudo-Antisubmetachemistry/pseudo-Antisupermetaphysics, that Subordinate pseudo-Antiatom to Antisupermetachemistry/Antisubmetaphysics up at what would be the pseudo-Northeast Antipoint of a pseudo-intercardinal Antiaxial compass. This, too, I would define in terms of pseudo-Antisubid in the pseudo-Antisubwill/pseudo-Antisuperego in the pseudo-Antisupersoul, or pseudo-Antisubhell in the pseudo-Antisubdevil/pseudo-Antisupergod in pseudo-Antisuperheaven, but other such pseudo-Negative dichotomies as pseudo-Antisubvolume in pseudo-Antisubtime/pseudo-Antisupermass in pseudo-Antisuperspace would similarly equate, on pseudo-Antirepresentative pseudo-Antisuperior/pseudo-Antiinferior terms, with a Least:Most, 1:3 pseudo-Antisuperlative Absolutism.

Would not this pseudo-Antiupper-order pseudo-Antisubmetachemical/pseudo-Antisupermetaphysical pseudo-Antiatom be comprised, then, of pseudo-Antisubelectrons in pseudo-Antisubphotons/pseudo-

Antisuperneutrons in pseudo-Antisuperprotons,
whilst allowing for a pseudo-Abstract
interpretation in terms of pseudo-
Antisubwavicles in pseudo-
Antisubparticles/pseudo-Antisuperparticles in
pseudo-Antisuperwavicles, so that one would
have a pseudo-Negative distinction between
pseudo-Subhatred in pseudo-Subugliness/pseudo-
Superillusion in pseudo-Superwoe, or pseudo-
Antisubgiving in pseudo-Antisubdoing/pseudo-
Antisupertaking in pseudo-Antisuperbeing,
bearing in mind the pseudo-Antiecclesiastic
pseudo-Antinature of the above unequivocally
and equivocally pseudo-Negative definitions on
broadly Cosmic and Naturalistic terms vis-à-vis
anything pseudo-Positively Posterior to that on
either equivocally Humanistic or unequivocally
Cyborgistic terms concerning which the modern
West would once again take pseudo-Ethnic
precedence over the ancient East.

*Alpha-based Upper-order-derived
Permutations of the Elements*

Having dealt with
Supermetachemistry/Submetaphysics and its

Subordinate corollary pseudo-
Submetachemistry/pseudo-Supermetaphysics,
together with their Negative and pseudo-Negative
preconditions in
Antisupermetachemistry/Antisubmetaphysics
and, Subordinately, pseudo-
Antisubmetachemistry/pseudo-
Antisupermetaphysics, it is now time for me to
address their respective Extrapolations, beginning
with Metachemistry/Unmetaphysics, that
Hegemonic Upper-order-derived Atom down at
the South-west Point of the intercardinal Axial
compass of – dare I say it again? – my habitual
theorizing along Axially structured lines. I will
define it in terms of Id in the Will/Unego in the
Un soul, or Hell in the Devil/Ungod in Unheaven,
but other such Positive dichotomies as Volume in
Time/Unmass in Unspace would similarly equate,
on Extrapolative Superior/Inferior terms, with a
More:Less, $2\frac{1}{2}:1\frac{1}{2}$ Comparative Relativity.

Would not this Upper-order-derived
Metachemical/Unmetaphysical Atom be
comprised, then, of Electrons in
Photons/Unneutrons in Unprotons, whilst
allowing for an Abstract interpretation in terms of
Wavicles in Particles/Unparticles in Unwavicles,

so that one would have a Positive distinction between Love in Beauty/Untruth in Unjoy, or Giving in Doing/Untaking in Unbeing, bearing in mind the Ecclesiastic Nature of the above equivocally and unequivocally Positive definitions on broadly Humanistic and Cyborgistic terms vis-à-vis anything either unequivocally or equivocally Anterior to that, whose Negativity derived from Cosmic or Naturalistic contexts concerning which, historically, the ancient East would take Ethnic precedence over the modern West.

Be that as it may, we would have to allow, therefore, for Negative counterparts of the above Positivities, like Antimetachemistry/Antiunmetaphysics, that Hegemonic Antiatom down at what would be the South-west Antipoint of an intercardinal Antiaxial compass. I shall define it in terms of Antiid in the Antiwill/Antiunego in the Antiunsoul, or Antihell in the Antidevil/Antiungod in Antiunheaven, but other such Negative dichotomies as Antivolume in Antitime/Antiunmass in Antiunspace would similarly equate, on Antiextrapolative Antisuperior/Antiinferior, terms, with a

More:Less, 2½:1½ Anticomparative Relativity.

Would not this Antiupper-order-derived Antimetachemical/Antiunmetaphysical Antiatom be comprised, then, of Antielectrons in Antiphotons/Antiunneutrons in Antiunprotons, whilst allowing for an Abstract interpretation in terms of Antiwavicles in Antiparticles/Antiunparticles in Antiunwavicles, so that one would have a Negative distinction between Hatred in Ugliness/Unillusion in Unwoe, or Antigiving in Antidoing/Antiuntaking in Antiunbeing, bearing in mind the Antiecclesiastic Antinature of the above unequivocally and equivocally Negative definitions on broadly Cosmic and Naturalistic terms vis-à-vis anything either equivocally or unequivocally Posterior to that, whose Positivity derived from Humanistic or Cyborgistic contexts having more Ethnic applicability to the modern West than to the ancient East.

*Alpha-based pseudo-Upper-order-derived
Permutations of the pseudo-Elements*

However, I would hardly be doing justice to my

philosophy if I were to omit the Subordinate corollaries of the above Positive and Negative alternatives, in which case let us start, on pseudo-Positive terms, with pseudo-Unmetachemistry/pseudo-Metaphysics, that Subordinate pseudo-Atom to Metachemistry/Unmetaphysics down at the pseudo-Southeast Point of the intercardinal pseudo-Axial compass of, once again, my habitual theorizing in such matters. I will define it in terms of pseudo-Unid in the pseudo-Unwill/pseudo-Ego in the pseudo-Soul, or pseudo-Unhell in the pseudo-Undevil/pseudo-God in pseudo-Heaven, but other such pseudo-Positive dichotomies as pseudo-Unvolume in pseudo-Untime/pseudo-Mass in pseudo-Space would similarly equate, on pseudo-Extrapolative pseudo-Superior/pseudo-Inferior terms, with a Less:More, $1\frac{1}{2}:2\frac{1}{2}$ pseudo-Comparative Relativity.

Would not this pseudo-Upper-order-derived pseudo-Unmetachemical/pseudo-Metaphysical pseudo-Atom be comprised, then, of pseudo-Unelectrons in pseudo-Unphotons/pseudo-Neutrons in pseudo-Protons, whilst allowing for a pseudo-Abstract interpretation in terms of

pseudo-Unwavicles in pseudo-Unparticles/pseudo-Particles in pseudo-Wavicles, so that one would have a pseudo-Positive distinction between pseudo-Unlove in pseudo-Unbeauty/pseudo-Truth in pseudo-Joy, or pseudo-Ungiving in pseudo-Undoing/pseudo-Taking in pseudo-Being, bearing in mind the pseudo-Ecclesiastic pseudo-Nature of the above equivocally and unequivocally pseudo-Positive definitions on broadly Humanistic and Cyborgistic terms vis-à-vis anything either unequivocally or equivocally Anterior to that, whose pseudo-Negativity derived from Cosmic or Naturalistic contexts concerning which, historically, the ancient East would take pseudo-Ethnic precedence over the modern West.

Be that as it may, we would have to allow, therefore, for pseudo-Negative counterparts of the above pseudo-Positivities, like pseudo-Antiunmetachemistry/pseudo-Antimetaphysics, that subordinate pseudo-Antiatom to Antimetachemistry/Antiunmetaphysics down at what would be the pseudo-Southeast Antipoint of a pseudo-intercardinal Antiaxial compass. This, too, I shall define in terms of pseudo-Antiunid in the pseudo-Antiunwill/pseudo-Antiego in the

pseudo-Antisoul, or pseudo-Antiunhell in the pseudo-Antiundevil/pseudo-Antigod in pseudo-Antiheaven, but other such pseudo-Negative dichotomies as pseudo-Antiunvolume in pseudo-Antiuntime/pseudo-Antimass in pseudo-Antispace would similarly equate, on pseudo-Extrapolative pseudo-Antisuperior/pseudo-Antiinferior terms, with a Less:More, 1½:2½ pseudo-Anticomparative Relativity.

Would not this pseudo-Antiupper-order-derived pseudo-Antiunmetachemical/pseudo-Antimetaphysical pseudo-Antiatom be comprised, then, of pseudo-Antiunelectrons in pseudo-Antiunphotons/pseudo-Antineutrons in pseudo-Antiprotons, whilst allowing for a pseudo-Abstract interpretation in terms of pseudo-Antiunwavicles in pseudo-Antiunparticles/pseudo-Antiparticles in pseudo-Antiwavicles, so that one would have a pseudo-Negative distinction between pseudo-Unhatred in pseudo-Unugliness/pseudo-Illusion in pseudo-Woe, or pseudo-Antiungiving in pseudo-Antiundoing/pseudo-Antitaking in pseudo-Antibeing, bearing in mind the pseudo-Antiecclesiastic pseudo-Antinature of the above unequivocally and equivocally pseudo-Negative

definitions on broadly Cosmic and Naturalistic terms vis-à-vis anything pseudo-Positively Posterior to that on either equivocally Humanistic or unequivocally Cyborgistic terms concerning which the modern West would once again take pseudo-ethnic precedence over the ancient East.

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*Omega-centred Upper-order Permutations
of the Elements*

Now consider, by contrast,
Supermetaphysics/Submetachemistry, that Hegemonic Upper-order Atom up at the North-east Point of the intercardinal Axial compass of my habitual theorizing along Axially structured lines. I have defined it, previously, in terms of Superego in the Supersoul/Subid in the Subwill, or Supergod in Superheaven/Subhell in the Subdevil, but other such Positive dichotomies as Supermass in SuperspaceSubvolume in Subtime would similarly equate, on Representative Superior/Inferior terms, with a Most:Least, 3:1 Superlative Absolutism.

Would not this Upper-order

Supermetaphysical/Submetachemical Atom be comprised, then, of Superneutrons in Superprotons/Subelectrons in Subphotons, whilst allowing for an Abstract interpretation in terms of Superparticles in Superwavicles/Subwavicles in Subparticles, so that one would have a Positive distinction between Supertruth in Superjoy/Sublove in Subbeauty, or Supertaking in Superbeing/Subgiving in Subdoing, bearing in mind the Ecclesiastic Nature of the above equivocally and unequivocally Positive definitions on broadly Humanistic and Cyborgistic terms vis-à-vis anything either unequivocally or equivocally Anterior to that, whose Negativity derived from Cosmic or Naturalistic contexts concerning which the non-Christian East would take Ethnic precedence, historically, over the modern, or Christian, West (the Sun fiercely rising in the East and calmly setting in the West, so to speak).

Be that as it may, we would have to allow, therefore, for Negative counterparts of the above Positivities, like Antisupermetaphysics/Antisubmetachemistry, that Hegemonic Antiatom up at what would be the North-east Antipoint of an intercardinal

Antiaxial compass. I have defined it, previously,
in terms of Antisuperego in the
Antisupersoul/Antisubid in the Antisubwill, or
Antisupergod in Antisuperheaven/Antisubhell in
the Antisubdevil, but other such Negative
dichotomies as Antisupermass in
Antisuperspace/Antisubvolume in Antisubtime
would similarly equate, on Antirepresentative
Antisuperior/Antiinferior terms, with a ...