

# STRICTLY SEQUENTIAL

John O'Loughlin



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**John O'Loughlin**

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# ALPHA-BASED HEGEMONIC ECCLESIASTIC ATOMS

+1H.

The Superautocratic/Subtheocratic atom of Supermetachemistry/Submetaphysics, being Superfundamentalist/Subtranscendentalist, will be equivalent to Superpersonality/Subuniversality and, hence, to what is Superphenomenal/Subnoumenal (to expand throughout this and the ensuing aphorisms upon the kind of simplistic 'phenomenon/noumenon' distinction expounded, for instance, by Schopenhauer) or, in other words, Superprofane/Subsacred, corresponding to a Superstate/Subchurch dichotomy having Superscientific/Subreligious implications that contrast the Centrifugal Super-superficiality (actively supercomic) of a particle-based Supercorporeal vacuum in the Superwill with the Centripetal Subprofundity (passively subtragic) of a wavicle-centred Subethereal plenum in the Subsoul.

+2*H*.

Such a Supermetachemical/Submetaphysical atom, which is representatively Superlative on Superalpha/Subomega upper-order terms, allows for an extrapolation on Comparative Alpha/Unomega upper-order-derived terms, which will be the Autocratic/Untheocratic atom of Metachemistry/Unmetaphysics that, being Fundamentalist/Untranscendentalist, will be equivalent to Personality/Un-universality and, hence, to what is Phenomenal/Unnoumenal or, in other words, Profane/Unsacred, corresponding to a State/Unchurch dichotomy having Scientific/Unreligious implications that contrast the Centrifugal Superficiality (actively comic) of a particle-based Corporeal vacuum in the Will with the Centripetal Unprofundity (passively untragic) of a wavicle-centred Unethereal plenum in the Unsoul.

+3*H*.

Both the representative upper-class and

extrapolative upper-class-derived atoms are positive, and can therefore be identified, on scientifically-orientated Ecclesiastic terms, with Supermary/Subjoseph in the one case and Mary/Unjoseph in the other, if, more comprehensively, with Superlove in Superbeauty/Subtruth in Subjoy (Superhell in the Superdevil/Subgod in Subheaven) and Love in Beauty/Untruth in Unjoy (Hell in the Devil/Ungod in Unheaven), as we descend from a 3:1 Superlative to a 2½:1½ Comparative dichotomy, the former equivalent to what is positively 'most:least' and the latter to what is positively 'more:less'.

+4H.

Hence a distinction, on overall Secondary to Primary 'subatomic' terms, between the Superid in the Superwill/the Subego in the Subsoul on the one hand and the Id in the Will/the Unego in the Unsoul on the other hand, the representative Supermetachemical/Submetaphysical atom having a Superior fulcrum in the Superwill (or 'will' to a '3' ratio extent) and an Inferior fulcrum in the Subsoul (or 'soul' to a '1' ratio extent), the

extrapolative Metachemical/Unmetaphysical  
atom having a Superior fulcrum in the Will (or  
'will' to a '2½' ratio extent) and an Inferior  
fulcrum in the Unsoul (or 'soul' to a '1½' ratio  
extent).



# **PSEUDO-ALPHA-BASED SUBORDINATE PSEUDO- ECCLESIASTIC PSEUDO- ATOMS**

*+IS.*

The pseudo-Subautocratic/pseudo-Supertheocratic pseudo-atom of pseudo-Submetachemistry/pseudo-Supermetaphysics, being pseudo-Subfundamentalist/pseudo-Supertranscendentalist, will be equivalent to pseudo-Subpersonality/pseudo-Superuniversality and, hence, to what is pseudo-Subphenomenal/pseudo-Supernoumenal or, in other words, pseudo-Subprofane/pseudo-Supersacred, corresponding to a pseudo-Substate/pseudo-Superchurch dichotomy having pseudo-Subscientific/pseudo-Superreligious implications that contrast the pseudo-Centrifugal pseudo-Subsuperficiality (pseudo-actively pseudo-subcomic) of a particle-based pseudo-Subcorporeal pseudo-vacuum in the pseudo-Subwill with the pseudo-Centripetal pseudo-

Superprofundity (pseudo-passively pseudo-supertragic) of a wavicle-centred pseudo-Superethereal pseudo-plenum in the pseudo-Supersoul.

+2S.

Such a pseudo-Submetachemical/pseudo-Supermetaphysical pseudo-atom, which is pseudo-representatively pseudo-Superlative on pseudo-Subalpha/pseudo-Superomega pseudo-upper-order terms, allows for a pseudo-extrapolation on pseudo-Comparative pseudo-Unalpha/pseudo-Omega pseudo-upper-order-derived terms, which will be the pseudo-Unautocratic/pseudo-Theocratic pseudo-atom of pseudo-Unmetachemistry/pseudo-Metaphysics that, being pseudo-Unfundamentalist/pseudo-Transcendentalist, will be equivalent to pseudo-Unpersonality/pseudo-Universality and, hence, to what is pseudo-Unphenomenal/pseudo-Noumenal or, in other words, pseudo-Unprofane/pseudo-Sacred, corresponding to a pseudo-Unstate/pseudo-Church dichotomy having pseudo-Unscientific/pseudo-Religious implications that contrast the pseudo-Centrifugal

pseudo-Unsuperficiality (pseudo-actively pseudo-uncomic) of a particle-based pseudo-Uncorporeal pseudo-vacuum in the pseudo-Unwill with the pseudo-Centripetal pseudo-Profundity (pseudo-passively pseudo-tragic) of a wavicle-centred pseudo-Ethereal pseudo-plenum in the pseudo-Soul.

+3S.

Both the pseudo-representative pseudo-upper-middle-class and pseudo-extrapolative pseudo-upper-middle-class-derived pseudo-atoms are pseudo-positive, and can therefore be identified, on pseudo-scientifically-orientated pseudo-Ecclesiastic terms, with pseudo-Submary/pseudo-Superjoseph in the one case and pseudo-Unmary/pseudo-Joseph in the other, if, more comprehensively, with pseudo-Sublove in pseudo-Subbeauty/pseudo-Supertruth in pseudo-Superjoy (pseudo-Subhell in the pseudo-Subdevil/pseudo-Supergod in pseudo-Superheaven) and pseudo-Unlove in pseudo-Unbeauty/pseudo-Truth in pseudo-Joy (pseudo-Unhell in the pseudo-Undevil/pseudo-God in pseudo-Heaven), as we descend from a 1:3

pseudo-Superlative to a  $1\frac{1}{2}:2\frac{1}{2}$  pseudo-Comparative dichotomy, the former equivalent to what is pseudo-positively 'least:most' and the latter to what is pseudo-positively 'less:more'.

+4S.

Hence a distinction, on overall pseudo-Secondary to pseudo-Primary 'pseudo-subatomic' terms, between the pseudo-Subid in the pseudo-Subwill/the pseudo-Superego in the pseudo-Supersoul on the one hand and the pseudo-Unid in the pseudo-Unwill/the pseudo-Ego in the pseudo-Soul on the other hand, the pseudo-representative pseudo-Submetachemical/pseudo-Supermetaphysical pseudo-atom having a pseudo-Superior fulcrum in the pseudo-Subwill (or 'pseudo-will' to a '1' ratio extent) and a pseudo-Inferior fulcrum in the pseudo-Supersoul (or 'pseudo-soul' to a '3' ratio extent), the pseudo-extrapolative pseudo-Unmetachemical/pseudo-Metaphysical pseudo-atom having a pseudo-Superior fulcrum in the pseudo-Unwill (or 'pseudo-will' to a ' $1\frac{1}{2}$ ' ratio extent) and a pseudo-Inferior fulcrum in the pseudo-Soul (or 'pseudo-soul' to a ' $2\frac{1}{2}$ ' ratio extent).

# OMEGA-CENTRED HEGEMONIC ECCLESIASTIC ATOMS

*+1H.*

The Supertheocratic/Subautocratic atom of Supermetaphysics/Submetachemistry, being Supertranscendentalist/Subfundamentalist, will be equivalent to Super-universality/Subpersonality and, hence, to what is Supernoumenal/Subphenomenal or, in other words, Supersacred/Subprofane, corresponding to a Superchurch/Substate dichotomy having Superreligious/Subscientific implications that contrast the Centripetal Superprofundity (passively supertragic) of a wavicle-centred Superethereal plenum in the Supersoul with the Centrifugal Subsuperficiality (actively subcomic) of a particle-based Subcorporeal vacuum in the