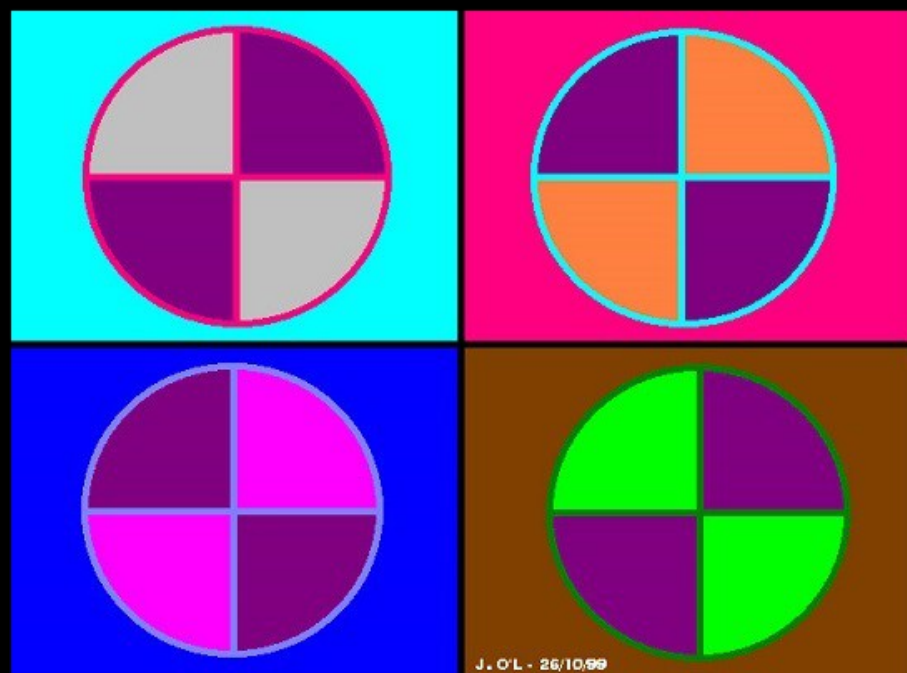


SO THERE

Civilization - Its Betrayers and Enemies in Perspective



JOHN O'LOUGHLIN

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PREFACE

As with my previous title, *Keys to the Kingdom of Truth*, this new work tends to utilize both aphorisms discursively and maxims sequentially in a kind of compromise between contrasting approaches to my philosophy, the one more literary and the other more technical, with some material of an autobiographical nature included for good measure, as also in an attempt to clarify my situation as a self-styled intellectual whose 'journey' to a well-nigh definitive realization of his thinking did not happen overnight or without considerable effort, both personally and vis-à-vis whatever obstacles domestic and/or environmental circumstances may have thrown in my somewhat disadvantaged way.

Nevertheless, the intellectual adventure somehow continued, and I am relieved to say that it has eventually attained to something of a culmination beyond which further progress in this regard would be virtually impossible, given the conclusive nature of, in particular, so many of the maxims, whose sequentially comprehensive structures matured only gradually but, nonetheless, cumulatively to a point from which it should be possible for me to leave off journeying, having reached my adventure's end in what must surely be the most definitive philosophy imaginable, if not – dare I say it? – ever, the form of which – if there is such a thing – follows from the content and not vice versa, which

makes, it seems to me, for a certain contentment with the overall results.

John O'Loughlin, London 2018 (Revised 2022)

I

Representative axial polarities and axial polarities that are systematically viable ... are two quite different things, since whereas the former owe much to academic theorizing, as to what is most pedantically representative, the latter owe more to what is in part representative and to what is in some contrary part a consequence of subversion, though not necessarily by its representative polarities. That said, everything that applies to axial viability also applies to pseudo-axial viability ... in relation to the pseudo-representative and pseudo-subverted polarities and/or positions, which are, of course, subordinate, in one way or another, to what is hegemonic. To begin, then, with a series of maxims in which extrapolations 'from above' (or from 'higher order' atomic positions) are followed by extrapolations 'from below' (or from 'lower order' atomic positions) in relation to a modification of standard usage concerning infinity, the finite, eternity, and the temporal consequent upon an underlining acceptance of my long-standing contentions concerning, on the basis of contrasting ratios, the dichotomous nature (free soma/bound psyche and/or free psyche/bound soma) of each atom, whether absolute (3:1) or relative ($2\frac{1}{2}:1\frac{1}{2}$), as follows:—

1. To extrapolate the Infinite from the Superinfinite and the Uneternal from the Subeternal ... where the Metachemical subversion of chemistry – as 'Chemistry' (with an upper-case 'C') – is

concerned.

2. Conversely, to extrapolate the superfinite from the finite and the subtemporal from the untemporal ... where the chemical subversion of Metachemistry – as 'metachemistry' (with a lower-case 'm') – is concerned.
3. To extrapolate the Eternal from the Supereternal and the Uninfinite from the Subinfinite ... where the Metaphysical subversion of physics – as 'Physics' (with an upper-case 'P') – is concerned.
4. Conversely to extrapolate the supertemporal from the temporal and the subfinite from the unfinite ... where the physical subversion of Metaphysics – as 'metaphysics' (with a lower-case 'm') – is concerned.

Likewise, in regard to their subordinate pseudo-atomic counterparts:–

1. To extrapolate the Pseudo-Uninfinite from the Pseudo-Subinfinite and the Pseudo-Eternal from the Pseudo-Supereternal ... where the Pseudo-Metaphysical subversion of pseudo-physics – as 'Pseudo-Physics' (with an upper-case 'P') – is concerned.
2. Conversely, to extrapolate the pseudo-subfinite from the pseudo-unfinite and the pseudo-

supertemporal from the pseudo-temporal ... where the pseudo-physical subversion of Pseudo-Metaphysics – as 'pseudo-metaphysics' (with a lower-case 'm') – is concerned.

3. To extrapolate the Pseudo-Uneternal from the Pseudo-Subeternal and the Pseudo-Infinite from the Pseudo-Superinfinite ... where the Pseudo-Metachemical subversion of pseudo-chemistry – as 'Pseudo-Chemistry' (with an upper-case 'C') – is concerned.
4. Conversely, to extrapolate the pseudo-subtemporal from the pseudo-untemporal and the pseudo-superfinite from the pseudo-finite ... where the pseudo-chemical subversion of Pseudo-Metachemistry – as 'pseudo-metachemistry' (with a lower-case 'm') – is concerned.

* * * *

She knelt down and prayed to 'the Devil' (not Satan) for guidance on how to 'get laid'. He, on the contrary, knelt down and prayed to 'God' (not the so-called 'Father') for guidance on how to avoid 'fucking up'.

* * * *

Here follows an attempt to delineate, in a series of maxims, the principal natures of the social classes:–

1. The upper class is the barbarous class *par excellence* (in Metachemistry) by dint of having a Supersomatic fulcrum in Free Will (Superwill).
2. The lower class is the philistine class *par excellence* (in chemistry) by dint of having a sensuous fulcrum in free spirit (spirit *per se*).
3. The lower middle class is the civil class *par excellence* (in physics) by dint of having a conscious fulcrum in free ego (ego *per se*).
4. The upper middle class is the cultural class *par excellence* (in Metaphysics) by dint of having a Superpsychic fulcrum in Free Soul (Supersoul).

Turning from the hegemonic social classes to their subordinate pseudo-class counterparts on such a basis, one can surmise that:–

1. The pseudo-upper middle class is the pseudo-cultural pseudo-class *par excellence* (in Pseudo-Metaphysics) by dint of having a Pseudo-Superpsychic fulcrum – or pseudo-fulcrum – in Pseudo-Bound Soul (Pseudo-Supersoul).
2. The pseudo-lower middle class is the pseudo-civil pseudo-class *par excellence* (in pseudo-physics) by dint of having a pseudo-conscious fulcrum – or pseudo-fulcrum – in pseudo-bound ego (pseudo-ego).

3. The pseudo-lower class is the pseudo-philistine pseudo-class *par excellence* (in pseudo-chemistry) by dint of having a pseudo-sensuous fulcrum – or pseudo-fulcrum – in pseudo-bound spirit (pseudo-spirit).
4. The pseudo-upper class is the pseudo-barbarous pseudo-class *par excellence* (in Pseudo-Metachemistry) by dint of having a Pseudo-Supersomatic fulcrum – or pseudo-fulcrum – in Pseudo-Bound Will (Pseudo-Superwill).

* * * *

It seems to me that the lower and more degenerate the person, the greater is his/her susceptibility to the doctrine of equalitarianism, And I don't mean equality before the law, which is perfectly legitimate, or anything of the kind, but rather the simple fact of somebody's thinking that, irrespective of gender or race or class or occupation or religion or politics or build or whatever, all people are equal! Such persons deserve to be regarded – if not treated – with the utmost contempt.

Have you ever noticed just how inversely snobbish what could be called 'mob elements' or 'mob types' actually are, as though they knew, no matter how degenerate their appearance, what was best for one!

I sometimes think that clean-shaven men – or males – are

'arseholes', who acquiesce in a kind of androgynous accommodation of female characteristics with regard to the removal of facial hair.

* * * *

Jeremy Corbyn speaks not, as he imagines, for 'the Many', but for 'the Pseudo-Many' within the pseudo-chemical pseudo-atomic context subordinate to 'the (physical) Few', who happen to be plutocratic and, hence, politically Conservative (in the 'Tory' sense of that term). The Labour Party are the party *par excellence* of pseudo-democracy within the United Kingdom, even if they have what I would term a pseudo-uneconomic dimension which is the pseudo-unconscious and pseudo-unpsychic corollary, in pseudo-uneego and pseudo-unsoul, of the pseudo-sensuousness and pseudo-soma, in pseudo-spirit and pseudo-will, of the pseudo-political pseudo-major ratio aspect ($2\frac{1}{2}$) of pseudo-chemistry, the pseudo-atom to which the party in question more usually appertain. Its pseudo-minor ratio aspect ($1\frac{1}{2}$) in the overall pseudo-ratio stakes is of course the pseudo-free conscious and pseudo-free psyche which I have described as pseudo-unconsciousness and pseudo-unpsyche, to distinguish it from the conscious and psyche, in free ego and free soul, of what is the majority ratio aspect ($2\frac{1}{2}$) of physics and, hence, of economics ... as represented by the plutocratic Tories, who are also relatively unpolitical and even undemocratic as regards the bound sensuousness and bound soma of what, in relation to consciousness and psyche, I call unsensuousness and unsoma, since having

reference to unspirit and unwill, the minor ratio aspect (1½) corollary of the aforementioned ego and soul, with the emphasis of course being on the ego, as on consciousness.

* * * *

Coming together into groups, crowds, flocks, parties, etc., in order to become stronger – the sort of thing that normally appeals to people who are fundamentally weak, not least mentally, and therefore nothing in or by themselves.

Stuck between the proverbial 'rock and a hard place', with three double-decker bus routes going in opposite directions out front ('the rock') and boisterous chatter and merriment from the most local pub roof-garden going on until the wee hours out back ('the hard place'). Nice – largely enforced – change of address! Come to think of it, most of my several changes of address in the north London borough of Haringey, specifically in N4 and N8, have been in consequence of being *obliged* to move by owner decisions rather than any exercise of free will on my part, I being, in any case, normally less than enthusiastic about the environments, never mind addresses, in which I am obliged, as a self-made intellectual, to live.

No 'sexism' equals, sooner or later, no sex, even if it doesn't necessarily – rather the contrary – rule out the possibility of pseudo-sex..

Those who don't have the intelligence to be individualist ... have to remain satisfied with being collectivist.

Putting it in general terms, the lower class no more want to become lower middle class than the upper class to become upper middle class. Both these classes, being predominantly somatic, are what they are, and that is all. Indeed, they will even oppose attempts to make them other than what they are, especially since the middle classes, when hegemonic, can be viewed as their oppressors and, hence, class enemies.

'The heterosexual Many', or 'many-too-many' (Nietzsche), will always be found at or near the base of a conical axis, never or rarely at or near its apex.

Science and religion (to generalize) tower above politics and economics as autocracy and theocracy above democracy and plutocracy.

Ordinarily, an autocrat will have as little to do with democracy as a theocrat with