

JOHN O'LOUGHLIN

*QUOTABLE
THOUGHTS*



Centretruths Digital Media

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Let the fools rage, I swerved in nought,
Something to perfection brought ...

Yeats

To be a great man and a saint by *one's own standards*,
that is all that matters.

Baudelaire

Man is something that should be overcome.

Nietzsche

Only genius has for the new thought also the new word.

Heine

All great ideas are dangerous.

Wilde

Are you a god or a doggone clod?

Joyce

CONTENTS

Quotable Thoughts

Unquotable Thoughts

Appendix I

Appendix II

Biographical Footnote

QUOTABLE THOUGHTS

1

Eyre Square is the St. Stephen's Green of Galway, even if it is somewhat less grand.

2

Man loves man so much that he strives, might and main, to own a property of his own as detached and even isolated from other people (neighbours) as possible.

3

The main problem with living in an affluent area in a detached house is that, as a man, one is more likely to succumb to women and end-up paying a hefty price.

4

You may, as a wealthy individual, live in an affluent detached house, but if you have a family, particularly a large one, then you are still under the cosh of other people and are likely to suffer the consequences.

5

5

To have resisted women without having perverted oneself is no small achievement in a world where most women are determined to keep a watchful eye and an alert ear on male freedom.

6

It is better to be a 'bastard', in the colloquial sense, than a 'sonofabitch', ever beholden to female domination.

7

I have never been able to believe in a God Who created woman, man's opposite or antithesis. That God is a hypocrite and no better than a manifestation of Nature, as that complex of causal factors allowing for compromise between opposites in the interests of its perpetuation.

8

The theory that man, according to the Old Testament, was created in God's image is bad enough, since not only does it go against the essential nature or, rather, nurture of what is genuinely divine and, hence, positively aloof

from the world, but signally overlooks the fact that man is often if not mostly anything but divine in his attitudes and actions, never mind those who, as women, are contrary to him and effectively two-legged animals subject to biological and physiological conditioning that influences their psychology.

9

Man, like woman, is a product of Nature, nothing more. But if the clerics of conventional religion, particularly when fundamentalist, were to admit to that, they would be out of a job, to put it crudely, and no better than those scientists who base their conclusions in fact.

10

Things 'fall apart' from the heterosexual centre into the anarchistic sexual insanity (gays) and outsanity (lesbians) of homosexuality, from which the subsanity of unisexuality is but a degenerative slide into anti-biconical sludge.

11

Sanity is a combination of female outsanity and male insanity to greater or lesser extents, depending on which

partner is dominant in any given gender compromise.

12

All genuine poets are outsane, or given, through sensuality, to the outer form of sanity, whereas all genuine philosophers, by contrast, are insane, or given, through spirituality, to the inner form of sanity.

13

Generally speaking, the secular lower orders are either anti-outsane or anti-insane, rather than both. In other words, the secular lower orders either eschew poetry in favour of drama or philosophy in favour of prose, thereby remaining antithetical on a more or less gender-conditioned basis that favours either instinctuality or intellectuality, plays or novels.

14

Just as the State derives, by extrapolation, from a Superstate, so the Church derives, on a like basis, from a Superchurch. Hence Autocracy from Superautocracy and, antithetically, Theocracy from Supertheocracy (to cite only the main, or superior, ratio aspects of each atomic dichotomy, divisible, as they normally are, into

superior and inferior ratio aspects on either a superlative or a comparative basis).

15

That which, as democracy, is anti-Autocracy is, by definition, anti-State, while that which, as plutocracy, is anti-Theocracy is, by definition, anti-Church, the former anti-Marian and the latter anti-Christic.

16

Democracy and plutocracy pertain to the amorality of lower-order secularity on antithetical terms, the one being anti-Immoral and the other anti-Moral, so that they exist in a kind of state- and church-denying repudiation of Autocracy and Theocracy respectively (to cite only the superior ratio aspects of each dichotomous context).

17

It is better that the lower orders, whether lower class or lower middle class, should be controlled and effectively subverted by upper-order criteria, whether upper class or upper middle class, than left to their own plebeian devices, which can easily decline into sub-lower-order criteria of one or another persuasion or extent, as with

socialism and communism.

18

Only upper-order control precludes the lower orders from sinking into more and more degrees of equalitarianism, whether on a decadent biconical (liberal totalitarian) or on a degenerate uniconical (social totalitarian) basis.

19

Liberalism is the secular fruit of the Protestant heresy, and, being amoral, it is always vulnerable to sub-amoral degenerations of a socialist and/or communist nature, with subproletarian implications.

20

Republicanism is the political means by which lower-order criteria establish their freedoms from upper-order control in the name of the People, whether on a ...