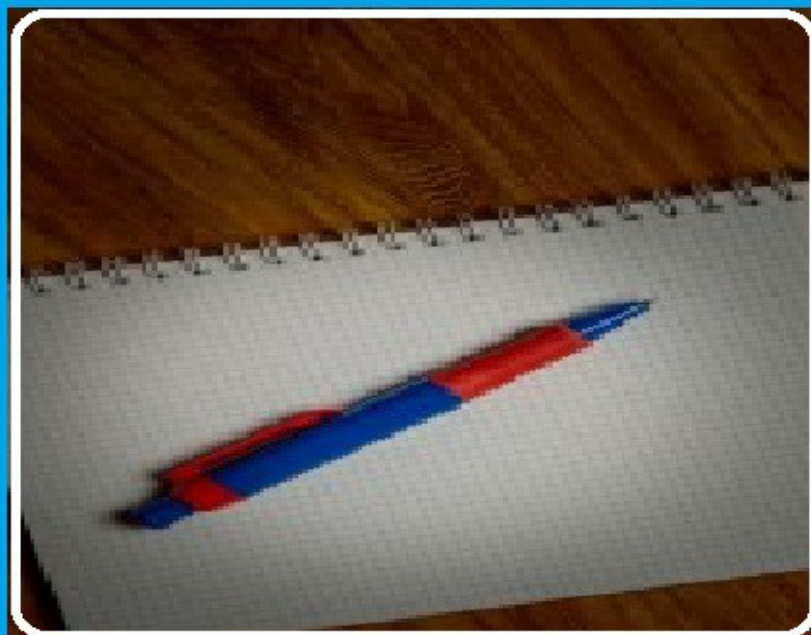


# Notable Thoughts



**JOHN O'LOUGHLIN**

# Notable Thoughts

JOHN O'LOUGHLIN

This edition of *Notable Thoughts* first published 2022 by  
Centretruths Digital Media

Copyright © 2022, 2023 John O'Loughlin

All rights reserved. No part of this eBook may be  
reproduced in any form or by any means without the  
prior written permission of the author/publisher

ISBN: 978-1-4709-6766-6

---

# CONTENTS

*Notable Thoughts*

4

*No Table Thoughts*

58

*Not Able Thoughts*

73

## *Notable Thoughts*

1

They speak of Holy Water, but all water that falls, as rain, from the sky is to some extent holy, since uncorrupted by man.

2

The sky has soul.

3

I realized I was no longer young on the day I passed over from Time to Space, regarding repetitive time, or time *per se*, with that disdain one reserves for the various forms of populism.

4

The objectively free, rooted in a particle vacuum, as against the subjectively bound, centred in a wavicle plenum, and this, in each case, whether in soma or in psyche – in the Superwill or the ego in the one axial case, and in the id or the Supersoul in the other axial case, the upper-order antithesis of the Superwill and the Supersoul

4

alone being in soma and psyche respectively, in contrast to the somewhat paradoxical positioning of their lower-order counterparts, where the subjectivity of the id, which is bound to cooperate with other ids, happens to be in soma, and the objectivity of the ego, which is free to compete with other egos, just happens to exist in psyche.

5

Binding is always to self, whether this happens to appertain to soma paradoxically or to psyche authentically, as to the id or to the Supersoul.

6

Freedom is always from the self to what may be termed the not-self, whether this happens to appertain to soma authentically or to psyche paradoxically, as to the Superwill or to the ego.

7

The Ground of all Being – what is that if not the Supersoul or, in less abstract language, the spinal-cord fluid, for which the spinal cord is akin to a Subwill that serves to moderate the Superwill (of the heart) in order that the Subsoul (of the blood) can defer to the Supersoul, fluid to fluid, in a morally-determined

relationship between Church and State within the broad parameters of Roman Catholicism.

8

A connection between idiots and the id is not always made, though perhaps it should be – at least from the standpoint of the ego, if not necessarily from that of the Supersoul, the essence of which is indirectly polar (on opposite gender and class terms) to the id within a disjunctive (traditional/contemporary, or ecclesiastic/secular) axial framework, given that the ecclesiastic indirect polarity to the Supersoul happens to be the Will (as extrapolated from the Superwill), while the secular indirect polarity to the id happens to be the superego (extrapolated from the ego).

9

The British – and the English in particular – are so accustomed to 'keeping up appearances' that, largely in consequence of their heretical dispositions, they entirely neglect essences, thereby falling back on the quantitative vacuums of ego, which of course 'suck up' to the apparent vacuums of the Will or, more correctly, of the Superwill, the unid concomitant of the ego duly deferring to the Subsoul (as concomitant of the Superwill). For on this axis the particle dominates the wavicle, with consequences alluded to above.

6

*10*

It has been said – though not by me – that life is on nobodies side. Wrong. It is on the side of females, and males are simply 'up against it', to be used as a means to a reproductive end, as determined by natural will.

*11*

The curse of the wandering cursor, which tends to disappear every so often and then reappear where you least expect it. Cursors are just another aspect of the mind-boggling hassles associated with computing, as and when your Packard Bell and/or Dell computers give you hell, as, in my experience, they frequently do!

*12*

Can one square the notion of the 'end of time' with Eternity? It seems implausible, if not illogical. Surely the triumph of Space over Time would suggest the probability of Infinity? But not, of course, exclusively. For in the pairing of the Saint and (neutralized) Dragon paradigm, one surely has what approximates to Infinity being hegemonic over pseudo-Eternity, or Space over pseudo-Time. More specifically, I would argue for Superspace/Subtime being hegemonic over pseudo-Subspace/pseudo-Supertime, as

Supermetaphysics/Submetachemistry over pseudo-Submetaphysics/pseudo-Supermetachemistry, where such gender pairings are concerned. Hence the end of 'Time' is not only in consequence of the triumph of 'Space', but that very hegemonic triumph makes, by and by, for 'pseudo-Time', which, unlike the repetitive nature of 'Time', would be the sequential corollary of the spatial mode of 'Space'.

13

The People adore 'Time' because they are dominated, on their male side, by females, who of course menstruate according to the periodic (monthly) dictates of 'Time', as by the heart. More specifically, as the Supertime/Subspace (3:1) of the heart/blood leading, via extrapolation, to the Time/Unspace ( $2\frac{1}{2}:1\frac{1}{2}$ ) of the monthly discharges of egg-carrying blood from the womb.

14

The People, Ionesco tells us, will never demystify themselves. You can see why, particularly when, as Baudelaire reminds us, they make a habit of worshipping fire, as of the roots of 'Time', which is sexually transmuted into passion and emotionally into love.



15

Those few males who scorn females in order to remain true to themselves – they alone are capable of grasping and, what's more, respecting Truth. The rest are rooted in the Lie, albeit hyped as Truth, and suffer the consequences accordingly, since little more than an adjunct to a world-perpetuating reproductive 'Will', the roots of which go all the way back to the Cosmos and, in particular, to any quasar capable of 'sucking-in' a suitably positioned star, shredding it, and spitting out the result in offspring-like terms.

16

Passionate people are the enemies of peace, their souls tossed here and there in the storm of their raging wills.

17

A nasty proletariat, plagued by guttersniping emptiness and the vanity of sarcastic presumption, with not a shred of human decency or spiritual self-respect. The products, by and large, of centuries of heretical licence and the moral ignorance of secular decay, which becomes ever-more decadently (within biconical criteria) and degenerately (within uniconical criteria) equalitarian, scorning any approximation, on a gender-divisible basis,

to a Saint and (neutralized) Dragon-like ecclesiastic paradigm.

*18*

No Brit can call me friend. For the Irish and the British are as cheese and chalk, whether in terms of ecclesiastic Catholicism and Protestantism, or in terms of the secular democracy and plutocracy distinction, if not antithesis, that likely derives from just such ecclesiastic preconditions.

*19*

The Sun is a cosmic body within the Galaxy that rules over this solar system, and, being apparent, it can be scientifically observed and even investigated, albeit from a safe distance. Hence the Sun is not God, even if it happens, within the confines of this solar system, to be an almighty guarantor of life.

*20*

Godliness, as we of north European Christian descent understand it, has nothing to do with almightiness, and everything to do with the death of the flesh (the body) that paves the way for heavenly peace in the 'Soul' or, as I prefer to regard it, the Supersoul (spinal-cord fluid)

which happens to be the essence preceding the existence of the Subwill (the spinal cord), like a Superheaven preceding a Subdevil, Whose business it is to regulate or moderate the Superwill (the heart) in the interests of the Subsoul (the blood), which, being fluidal, has something in common with the Supersoul and, if freed from the overweening clutches of the Superwill by the Subwill to a degree that makes it possible for it to be closer to itself and, as it were, less agitated, can thereby defer to the Supersoul, as to that which stands above it in the overall ranking of what, as 'soul', is essential rather than existential. Thus we are alluding to what transpires when the Church gets control of the State, as and when the Cardinals, those existential servants of the Pope, that symbol of supersoulful essence, bring their subwills collectively to bear on the monarchic Superwill to a degree which, within the framework of Catholicism, makes it feasible for the Subsoul of the 'Blood Royal' to defer to the papal Supersoul ... in the interests of the Faith and a harmonious relationship between Church and State, without which the State would simply go, through heresy, to the proverbial dogs of a free Superwill compounded by both superwilful accretions from without the Western ethnicities and a more robust egotistical polarity to itself against which, with gathering executive powers tending in an ever-more equalitarian direction, other non-Western accretions will establish themselves, to counter, on a secular basis, whatever has taken ecclesiastic advantage of the root heretical freedom, thereby causing the said axis to be subjected to contrary extremist intentions which have the effect not simply of

undermining it but of pulling it asunder in what amounts to a tug-of-war between supermystical and subrational extremes, neither of which have anything in common with Western civilization. Indeed, what is in effect a heresy-derived new dark ages is indirectly detrimental to Western Christendom-proper, by which I mean the Catholic Church and its moral authority over the Catholic-deferring State, and so much so that the endorsement of a Catholic-transcending revelation will be crucial to the resurrection of civilization on a supra-Western (universal) basis, if a New Light is to emerge in the future to overcome the darkness which currently afflicts much of the West and not a little of the East, repudiating and transcending both of them in its determination to advance evolutionary progress on the most morally credible religious terms.

*21*

Praying for heavenly water – not just any water – but what, as rain, falls through the air from the clouds in the sky, so that this infernal heatwave can be countered and ...