

# MUSINGS OF A SUPERFLUOUS MAN



JOHN O'LOUGHLIN

# **MUSINGS OF A SUPERFLUOUS MAN**

Metaphysical Philosophy as Revised and Reformatted Weblogs

By

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## *WEBLOGS 1 – 5*

### CULTURES OF THE TRIANGLE

Much as one may applaud the Arab peoples' endeavour to throw off the yoke of authoritarianism which has ruled them, on and off, for several centuries, the prospects for democracy in the Middle East, although better than ever before, have still to materialize in substantive terms, and one feels that the biggest obstacle outside autocracy of one sort or another is Islam itself and its reliance, from a pseudo-metachemical standpoint, upon authoritarian rule, not least in respect of those Judaic factors, both metachemical and pseudo-metaphysical, in back of the Islamic extrapolation.

There is, about the Islamic world and the Middle East in particular, a culture rooted or rather fashioned in relation to perpendicular triangularity, a culture in which Jehovah and Satan, signifying metachemical and pseudo-metaphysical cosmic bodies, are integral to the rule of a triangular situation in which Allah is simply the pseudo-metachemical factor in a cosmic-based relationship which does not allow for any independence from the ruling factors, any more than the planet Venus, roughly corresponding to pseudo-metachemistry, could be independent of stellar and solar factors in back of it, and this despite the proximity of Saturn, a planet I have long identified with cosmic metaphysics. That exists, but

always within an environment – call it cosmic – dominated by the stellar and the solar to such an extent that, in that context, there is no possibility of Saturnian/Venusian independence from such a domination, any more than metaphysics and pseudo-metachemistry at such a primitive stage of existence could be independent of cosmic metachemistry and pseudo-metaphysics.

Now when you have a tradition that is beholden to Judaic precedent, to the older tradition of Jehovah and Satan, within a triangular framework in which Allah is not only the younger factor but the nearest one to cosmic sensibility (more specifically pseudo-sensuality) that necessarily gets drawn into perpendicular triangularity in the manner described, the prospects for democracy, though by no means remote, can only be hampered by the authoritarian or, in the Moslem case, pseudo-authoritarian qualities appertaining to Islam itself, which has long been an excuse or justification for the existence of state authoritarianism. I am not saying that Moslems should abandon Islam, because that would be difficult if not impossible in the circumstances of being part of a triangular set-up. They are necessarily fated to remain Islamic while such triangularity, in which their 'God' has a specific place, persists, even within a framework more open to democracy.

No, the only people who *can* do anything about such triangularity are, it seems to me, the Israelis, and precisely because they are the roots of its existence in a

tradition stretching back to Abraham in which Jehovah and Satan were the principal foci of religion – the one ostensibly as God and the other as Devil. Now to me this was not really the case, since I am a firm believer that Jehovah corresponds to Devil the Mother hyped as God (the Father) as the 'best of a bad job' starting-point for civilization as generally understood in the Judeo-Christian and even Moslem traditions, while Satan corresponds to a pseudo-God 'done down' as Devil, so that in neither case do you have anything literally resembling God or Devil but, rather, Devil and pseudo-God, with, when Islam came to pass and was obliged to enter into triangular partnership with the Judaic tradition, a pseudo-Devil, or pseudo-Devil the pseudo-Mother, hyped as God added to the overall picture, so that their 'take' on God was at variance with the Judaic version, though just as much an expedience in which the nearest thing to anything godly was the pseudo-God 'done down' as Devil, and not the two types of metachemical deity, the one corresponding to Devil the Mother and the other, in its pseudo-metachemistry, to pseudo-Devil the pseudo-Mother, as already stated.

Be that as it may, the Jewish Israelis are not so much slaves to their Judaic traditions as some people might think, and even if Jews could be accused of dragging their heels in religious terms for several centuries, if not millennia, in consequence of their ancestors having been forced out of Ancient Israel by the Romans, they have at least inherited a predilection towards democracy from their experience in the European diaspora in particular

which distinguishes modern Israel from the majority of its Arab – and Islamic – neighbours, a predilection, I mean, that could see them using the democratic process, at some future point in time, to achieve religious sovereignty under Social Theocracy and thus to reject not only metachemistry hyped as metaphysics but in effect pseudo-metaphysics 'done down' as metachemistry. For if they were to democratically reject their religious traditions by opting for religious sovereignty and the rights accruing to that, which I have gone into often enough elsewhere in my writings, they would not only be free of religious autocracy themselves, but would effectively be liberating Moslems from the persistence of triangularity by removing the cornerstones, so to speak, of their deference to metachemistry and pseudo-metaphysics in back of their own pseudo-metachemistry, their own 'pseudo-God' that is really a pseudo-Devil roped-in to a triangle dominated by the Devil (Devil the Mother) and contemptuous, as are Moslems, of the pseudo-God (pseudo-God the pseudo-Father) who, denigrated as Devil, is the one thing approximating to anything male, never mind godly, in a triangle dominated, on both genuine and pseudo terms, by female entities, corresponding to Stellar/Venusian bodies vis-à-vis a Solar 'fall guy' earmarked, by the sanctimonious of either tradition, for denigration, pretty much, in contemporary terms, like a 'red under the bed' of a sanctimonious Republican in the American context.

Now without a triangle to be a part of, and an inferior



part of at that, there would be little justification for the continuance of Islam and little hindrance, in consequence, to the utilization, in Arabic states, of the democratic process to a religiously sovereign end, the kind of end that can alone lead to 'Kingdom Come' in which metaphysics is hegemonic over pseudo-metachemistry not as God over the pseudo-Devil but as Heaven over the pseudo-Devil, given the distinction that would exist in this context between free soul and bound will, male and pseudo-female, time and pseudo-space, light and pseudo-heat, photonic wavicles and pseudo-protonic pseudo-particles, the supercross and the pseudo-superstar, extreme right-wing and extreme pseudo-left-wing criteria, St George and a neutralized (pseudo) dragon, the lamb and the (neutralized) wolf and/or lion metaphors for the 'end game', theocracy and pseudo-autocracy, *being* and pseudo-*doing*, truth or, rather, joy and pseudo-hatred or, rather, pseudo-ugliness, since the principal fulcra of each position – metaphysical element and pseudo-metachemical pseudo-element – would be free psyche and pseudo-bound soma corresponding, as noted above, to free soul (Heaven) and bound will or, rather, pseudo-will (pseudo-devil), with a 3:1 ratio of free psyche to bound soma in metaphysical grace and wisdom, and a 1:3 ratio of pseudo-free psyche to pseudo-bound soma (the product in each case of male or metaphysical hegemonic pressure) in pseudo-metachemical pseudo-goodness and pseudo-punishment, the pseudo-justice, to speak in all-embracing terms, under righteousness, the righteousness of the metaphysically Saved whose Eternal Life will reign over

the pseudo-Infinite pseudo-Death of the pseudo-  
metachemical counter-Damned for all Eternity – Peace  
over pseudo-War without End.

Such is the universal prospect of 'Kingdom Come', but it won't come to pass if both the Jews and the Arabs remain locked-in to perpendicular triangularity in the manner described. It is really for the Jews to start the ball rolling by acknowledging what is true and likely, in consequence, to conduce towards that goal of evolution, which requires the rejection and refutation of all religious traditions, not least those rooted in cosmic science, and the thingful notion of God as 'First Mover' or 'Creator' when, in point of fact, such thingfulness, having a stellar correlation, corresponds to Devil the Mother as, quite proper to metachemistry, an entity in which soma predominates over psyche, thingfulness over no-thingfulness, and not only predominates over it in the ratio (3:1) described, but precedes it, as in metaphorical terms, Mother preceding Daughter, or free soma the bound psyche which is its negative concomitant, the supersensuous, as it were, preceding the subconscious. Calling that 'God' and considering it male may be to sugarcoat the bitter pill of overwhelming female dominance of cosmic (and to a lesser extent natural) contexts, but it does not advance 'true religion' as that which is not scientifically, much less politically or economically, 'bovaryized', but able to stand-up for itself on its own metaphysical terms independently of metachemistry, with a view to demonstrating that religion is not about God but about Heaven, and that

God in metaphysics is merely Heaven viewed from the outside, not a separate entity, least of all along the lines of the Judaic, Christian, and Moslem 'gods'.

Was it not Nietzsche who said that 'all gods are dead'? Unfortunately, while that may have been or seemed so for him, it is not reflected in the world around us, least of all where Moslems and Jews are concerned.

Hopefully, one day all the 'old gods' *will* be dead, or no longer relevant, but that will be not in consequence of atheistic communism, with its dialectical materialism and proletarian humanism coupled to a radical social democracy, but in consequence of Social Theocratic Centralism and the prospect of 'man overcoming' that it holds out to the world as the way not merely to the Superman but, no less importantly, to suprahuman metaphysical and pseudo-metachemical communes that will exemplify, in their gender-differentiated manners, the free soul of Heaven the Holy Soul and the bound pseudo-will of pseudo-Devil the pseudo-Mother in what will be the ultimate societal arrangement approximating to the righteous and the pseudo-just, the lamb and the pseudo-lion and/or wolf that what is best and most forward-looking in traditional religion has always been in favour of, and precisely in order that the 'kingdom' may 'come'.

The triangle that now precludes that can be defeated, but it will take the equivalent of a counter-Cupidian thrust, democratically and peacefully, to ensure that such an eventuality actually transpires. For those who are most

pseudo-metaphysical in the Judaic world are the generality of male Jews who, whether Satanic (Sun-like in relation to the Cosmos) or Davidian (orange-like in relation to nature), are alone capable of opting for a 'prodigal son-like' return to metaphysics at the expense of metachemistry and with the corollary of a hegemonic triumph over pseudo-metachemistry, so that the gender positions are reversed, but reversed not in Nature, as with Moslems, nor even in mankind, as with higher-order Catholics, but in relation to the coming era of Cyborgkind, and an absolute antithesis, in consequence, to cosmic fundamentalism and, more particularly, materialism as the stellar bedrock of female concretion.

## STRUGGLING FOR A FREE EUROPE

Those Brits and Americans or whatever who like to claim that Nazism and the Nazis were tyrannical, autocratic, authoritarian, dictatorial, etc., tend to conveniently overlook the fact that nothing short of National Socialism in Germany, least of all the liberal pluralism of the Weimar Republic, would have got rid of the Communists and the international threat to German unity and nationhood (still, in the 1930s a comparatively young phenomenon) that the German Communists (KPD) posed, not least with the help, wittingly or unwittingly, of the Socialists (SPD), and all this against the backdrop not only of the Great War but of the Versailles Treaty and the subsequent reparations and

strictures under which Germany was obliged to exist, including territorial losses.

There would also be Nazis who claimed that, quite apart from the gradual dismantlement of the restrictions imposed upon Germany by the Versailles Treaty, they, or Nazi Germany, were fighting not only for their own nation's freedom but, more generally, for the freedom of Europe – a concept difficult if not impossible to comprehend from a Jew-dominated WASP axial standpoint in the Western democracies of, in particular, Britain and America. But there is, curiously, some truth in the idea that Nazism signified a struggle on behalf of European freedom – freedom, not least, from Jewish domination and the threat, real or potential, of a Communist takeover with or without, though allegedly with, Jewish connivance, given the kind of star over pseudo-cross parallelism to mainstream Judaism which one finds in Bolshevism, or Soviet-style Communism.

Hence the struggle to free Europe from the stranglehold of Jewish culture (film, theatre, cabaret, jazz), finance, ideology, religion, etc., is not, as history attests, a vain boast, since, even with the eventual victory of the Jew-dominated WASP nations, the Nazis largely succeeded in achieving their goals.

Now if, in the future, Social Theocracy, or the Centralism of a Social Theocratic/Social Transcendentalist state/church fusion in which the church aspect of society (Social Transcendentalist) were

to be served from what I have tended, in the past, to call the ‘administrative aside’ of the state aspect thereof (Social Theocracy), following a majority mandate for religious sovereignty from the paradoxical utilization of the democratic process in certain nations or societies with, traditionally, a church-hegemonic axial bias, like Ireland – now if, I say, such a politico-religious ideology could be anywhere near as successful in ‘finishing the job’ and freeing Europe of Bibles, prayerbooks, hymnals, etc., the contents of which owe much, if not everything, to the ancient Hebrews, ancestors of the Jews, then it will not have come to pass – as it surely must – in vain, but will contribute to freeing Europe from the last bastion of Jewish dominion – the monotheistic Creatorism and its Christian offshoots, all of which pander not to true religion but to a variety of falsehoods rooted, Judaically, in cosmic science and precluding, by their very existence, any prospect of progress towards a ‘God’-free society centred, metaphysically, in the cultivation of Heaven through synthetically-encouraged soulful self-realization – the sole prerogative, were it to transpire, of males and not of their female counterparts, who would have to have been ‘bottled up’ or ‘boxed in’ or otherwise neutralized, in pseudo-metachemical vein, for metaphysical freedom to properly obtain on the kind of synthetically-artificial terms we are alluding to in connection with global civilization and the prospect of true universality.

Hence the ‘lamb’ and, a plane down at the north-east point of the intercardinal axial compass at what would

be the apex of the church-hegemonic axis, the ‘pseudo-lion’ and/or ‘pseudo-wolf’ (neutralized lion and/or wolf) metaphors which, equivalent to the proverbial Saint (George) and pseudo-Dragon (neutralized dragon) metaphor, amount to a metaphysical/pseudo-metachemical, male/pseudo-female, time/pseudo-space, eternity/pseudo-infinity, righteousness/pseudo-justice distinction – the very distinction that Creatorism rooted, as it is, in the free, or metachemical, female, sadly precludes from transpiring, since the hype of beauty and love as god and heaven in metachemical free soma precludes what is metaphysically proper to heaven and god (as a mere reflection of heaven) in the metaphysical free psyche of joy and truth from coming to pass, as it surely must if there is to be a ‘Kingdom Come’ and an end, in consequence, to the rule of the world by the Devil, i.e. Devil the Mother hyped as God the Father in what is the root lie of the Judeo-Christian tradition that panders, through free will, to beauty at the truthful expense, one might say, of free soul.

Ridding Europe from the stranglehold of Jewish Creatorism will only be achieved when the people democratically opt, through Social Theocracy, for religious sovereignty, and thereby empower their leaders to begin the process of freeing them from the Bible and other such Creator-orientated texts that, in the Old Testament, encourage the ‘increasing and multiplying’ as the prerogative of metachemical free will as it strives, through beauty (and even love) to achieve a surrogate plenum through maternity, the only consequence of

which is to perpetuate the world and to keep males enslaved to it at the expense of otherworldly salvation, or deliverance to a metaphysical hegemony over pseudo-metachemistry, pretty much, to add yet another metaphor, like a chopper over a jump jet (pseudo-jet).

But, of course, I am not alluding to males in general, least of all those who signify an equivocal hegemony of physics over pseudo-chemistry at the south-east point of the intercardinal axial compass at the foot (barring radical Social Democracy) of the state-hegemonic axis, but solely to the pseudo-physical under the equivocal hegemony of the (Marian) chemical, the 'last', in gender subordination, who will only become 'first', in unequivocal hegemonic dominion over their female counterparts, when they democratically opt for salvation through Social Theocracy, and Social Theocracy is then legally in a position to begin the long and difficult task of instituting what, to all intents and purposes, would amount to 'Kingdom Come', a society characterized not by the dominion of classful science, nor of occupational