

Keys to the Kingdom of Truth

That Open the Gates of Social Theocracy



JOHN O'LOUGHLIN

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This edition of *Keys to the Kingdom of Truth* first published 2017 and republished (in revised format) 2022 by Centretruths Digital Media

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ISBN:978-1-365-80315-4

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APPENDIX

01

You don't, if you have any sense, 'cast pearls before swine' because, quite apart from such a folly being bad for the 'swine', it is also bad for the 'pearls' which, whatever their intrinsic value may be, are demeaned by being 'cast before swine'. This was a mistake the Soviet Union made and, eventually, it paid the price for doing so, since the people for the most part didn't want, let alone appreciate, the culture they were being fed by the system.

Equalitarianism, egalitarianism (call it by what names you like) is the epitome of degenerate freedom. It inevitably leads to anarchy, and should not only be opposed but overcome, since it is a danger to civilization and a menace to society.

Another example of degenerate freedom, albeit one premised upon a unisexual drive towards gender equality that effectively neutralizes gender, would be the supersession of the grammar school/high school dichotomy, which is arguably equivalent to that between physics and pseudo-chemistry (as discussed in previous publications), by a comprehensive school uniformity such that only persons whom I tend to describe as 'arseholes' (or 'assholes' from an American linguistic standpoint) would be unequivocally in favour of, since they would seem to be against the educational equivalence, as I see it, of a penis/vagina or, more

correctly in relation to physics/pseudo-chemistry, penis/pseudo-vagina distinction, not to mention being out of sympathy, by extrapolation from the above, with any gender-biased contrast between manager and secretary which is probably the commercial or business-centred equivalent of the aforementioned distinction between, in a manner of speaking, grammar schools and high schools, as of the physical/pseudo-chemical dichotomy at the executive apex of the state-hegemonic/church-subordinate axis (one dominated by Metachemistry/Pseudo-Metaphysics), beyond and beneath which there is only that unisexual equalitarianism of degenerate freedom which, in truth, is not really 'free' at all, in the accepted physical sense of free psyche premised upon a male hegemony (over pseudo-females), but, rather, the negation of such freedom through a kind of pseudo-chemically led reductionism likely to entail some degree of neo-Metachemical somatic freedom as the necessary counterpart to its own derivation from pseudo-bound soma, the combination or transmutation of which results, as I think I have intimated, in that unisexual androgynousness which is the hallmark of an equalitarian dead-end.

That there are people who regard such equalitarian reductionism as constituting 'progress' ... is an astonishing but nonetheless indisputable fact! The truth, alas, would be beyond them!

* * * *

A society with a strong middle class is a healthy society. A society, on the other hand, where the middle class are weak is an unhealthy society which may well be headed for the terminal illness of Communism (in one form or another) or, in response to that, of Fascism (again in one form or another).

You cannot 'row back' from the communistic nadir of the state-hegemonic/church-subordinate axis from a parliamentary standpoint, which, these days more than ever, is usually implicated in its own brand of equalitarian rhetoric in one way or another. Neither can you expect a constitutional monarchy to have much if any leverage in that respect, since it would be lacking in executive authority and therefore capacity, being in any case unwilling or unqualified to involve itself in politics. Fascism, though it might have the capability to effect a 'rowing back' (if you'll forgive continued recourse to this metaphor) from the communistic nadir of unisexual equalitarianism, would not be particularly desirable, in view of its tendency to eradicate, by various methods, what is polar to itself, thereby effectively 'doing away' with millions of people regarded as undesirable.

No, the only viable solution, it seems to me, would be the establishment, democratically mandated by the electorate, of a revolutionary theocratic or, more specifically, Social Theocratic polarity to what already exists (without having the benefit of one) in certain republican contexts, where socialist republicanism has

been, as it were, 'hedged around' by alternative kinds of liberal republicanism, which (polarity) would have the authority and capacity to deliver the republican masses, both 'chemical' and 'pseudo-physical', political and pseudo-economic, from their lowly, albeit customary, status to what would then be a post-Catholic Metaphysical and Pseudo-Metachemical, Religious and Pseudo-Scientific, resolution 'On High', with the establishment of 'Kingdom Come', so that, deprived of 'prey', or of those whose post-Catholic secularity within the disestablished republican context renders them all the more vulnerable to a heliotrope-like deference to the exemplifications of somatic license characteristic of Metachemistry and Pseudo-Metaphysics, those ruling positions on the state-hegemonic axis will eventually be rendered redundant and come 'crashing down' to their respective polarities – pseudo-political pseudo-chemistry in the case of Metachemical Science, and economic physics in the case of Pseudo-Metaphysical Pseudo-Religion, neither of which would be able to continue functioning as viable alternatives within the state-hegemonic axial context, which would then simply collapse into the communistic nadir were there not middle and bottom tiers (gender divisible) under the Metaphysical/Pseudo-Metachemical to which both the physical/pseudo-chemical and collapsed Metachemical/Pseudo-Metaphysical could be amalgamated, with due moral entitlement, once the prime movers in the exemplification of somatic license (in Metachemistry/Pseudo-Metaphysics) and in profiteering from the financing of said license (in

physics/pseudo-chemistry) had been judged by the people's representatives as was deemed fitting.

For only thus could the secular fruit of the schismatic heresy axis be defeated, together with its female-dominated predatory nature, and the majority of persons, both male and female (putting it in general terms) be inclusively overcome on terms germane to the church-hegemonic axis at its most contemporary, universal, cyborgistic stage of evolution/pseudo-devolution under what I would hold to be Social Theocratic auspices. For only on a church-hegemonic axial basis can 'man be overcome' (Nietzsche) in such fashion that the end result is closer to – if not literally commensurate with – the utmost Godliness or, more specifically, with a Superreligious/Subscientific dichotomy (of Superconscious free psyche vis-à-vis Subsensuous bound soma) in Metaphysics, and with a Pseudo-Subreligious/Pseudo-Superscientific dichotomy (of Pseudo-Subconscious pseudo-free psyche vis-à-vis Pseudo-Supersensuous pseudo-bound soma) in Pseudo-Metachemistry.

Only thus, to repeat, can 'man be overcome', and the grand result of this 'overcoming' will be something 'not of this world' but, rather, Otherworldly/Pseudo-Netherworldly in character, with Metaphysics/Pseudo-Metachemistry being served, for ever after, by an administrative aside to its overall structure, which (administrative aside) would have to be the fruit of the democratically-mandated exchange of political

sovereignty for the benefits – and 'rights' – accruing to religious sovereignty ... conceived by me as the ultimate sovereignty, the sovereignty germane, if you will, to 'Kingdom Come'.

* * * *

Speaking for myself, I must say that I have always preferred my mind to anybody else's body.

* * * *

Time now to start the 'ball rolling' with regard to a series of sequential maxims having a bearing on the relationship of the corporeal to the ethereal in the principal atoms:–

1. The corporeal absolutism characterizing the majority ratio aspect (3) of Metachemistry is polar, on superior hegemonic terms, to the ethereal relativity characteristic of the majority ratio aspect ($2\frac{1}{2}$) of physics, as Supersensuousness to consciousness on the state-hegemonic axis.
2. By contrast, the corporeal relativity characteristic of the majority ratio aspect ($2\frac{1}{2}$) of chemistry is polar, on superior hegemonic terms, to the ethereal absolutism characterizing the majority ratio aspect (3) of Metaphysics, as sensuousness to Superconsciousness on the church-hegemonic axis.

3. The ethereal absolutism characterizing the minority ratio aspect (1) of Metachemistry is polar, on inferior hegemonic terms, to the corporeal relativity characteristic of the minority ratio aspect ($1\frac{1}{2}$) of physics, as Subconsciousness to unsensuousness.
4. By contrast, the ethereal relativity characteristic of the minority ratio aspect ($1\frac{1}{2}$) of chemistry is polar, on inferior hegemonic terms, to the corporeal absolutism characterizing the minority ratio aspect (1) of Metaphysics, as unconsciousness to Subsensuousness.

Turning from the hegemonic atoms to the subordinate atoms, or pseudo-atoms, one will find that:–

1. The pseudo-corporeal absolutism characterizing the pseudo-minor ratio aspect (1) of Pseudo-Metaphysics is polar, on pseudo-superior subordinate terms, to the pseudo-ethereal relativity characteristic of the pseudo-minor ratio aspect ($1\frac{1}{2}$) of pseudo-chemistry, as Pseudo-Subsensuousness to pseudo-unconsciousness.
2. By contrast, the pseudo-corporeal relativity characteristic of the pseudo-minor ratio aspect ($1\frac{1}{2}$) of pseudo-physics is polar, on pseudo-superior subordinate terms, to the pseudo-ethereal

absolutism characterizing the pseudo-minor ratio aspect (1) of Pseudo-Metachemistry, as pseudo-unsensuousness to Pseudo-Subconsciousness on the church-hegemonic axis.

3. The pseudo-ethereal absolutism characterizing the pseudo-major ratio aspect (3) of Pseudo-Metaphysics is polar, on pseudo-inferior subordinate terms, to the pseudo-corporeal relativity characteristic of the pseudo-major ratio aspect ($2\frac{1}{2}$) of pseudo-chemistry, as Pseudo-Superconsciousness to pseudo-sensuousness on the state-hegemonic axis.
4. By contrast, the pseudo-ethereal relativity characteristic of the pseudo-major ratio aspect ($2\frac{1}{2}$) of pseudo-physics is polar, on pseudo-inferior subordinate terms, to the pseudo-corporeal absolutism characterizing the pseudo-major ratio aspect (3) of Pseudo-Metachemistry, as pseudo-consciousness to Pseudo-Supersensuousness on the church-hegemonic axis.

In utilizing what could be called a more specific approach to terminology, one will find how:–

1. It soon becomes evident that the Supercorporeal/Subethereal dichotomous integrity of Metachemistry is polar, on opposite gender terms, to the ethereal/uncorporeal dichotomous

integrity of physics, as what might be called the Superconcretion/Subabstraction of Supersensuousness/Subconsciousness to the abstraction/unconcretion of consciousness/unsensuousness on what are the respective superior and inferior polarities, free and bound, of the hegemonic atoms within the overall context, northwest to southeast, of the state-hegemonic/church-subordinate axis.

2. Likewise, the Pseudo-Subcorporeal/Pseudo-Superethereal dichotomous integrity of Pseudo-Metaphysics is polar, on opposite pseudo-gender terms, to the pseudo-unethereal/pseudo-corporeal dichotomous integrity of pseudo-chemistry, as ... the Pseudo-Subconcretion/Pseudo-Superabstraction of Pseudo-Subsensuousness/Pseudo-Superconsciousness to the pseudo-unabstraction/pseudo-concretion of pseudo-unconsciousness/pseudo-sensuousness on what are the respective pseudo-superior and pseudo-inferior polarities, pseudo-free and pseudo-bound, of the subordinate atoms (pseudo-atoms) within the overall context, pseudo-northeast to pseudo-southwest, of the state-hegemonic/church-subordinate axis.
3. Similarly, with the utilization once again of more specific terminology it quickly becomes evident that the corporeal/unethereal dichotomous integrity of chemistry is polar, on opposite gender terms, to

the Superethereal/Subcorporeal dichotomous integrity of Metaphysics, as ... the concretion/unabstraction of sensuousness/unconsciousness to the Superabstraction/Subconcretion of Superconsciousness/Subsensuousness on what are the respective superior and inferior polarities, free and bound, of the hegemonic atoms within the overall context, southwest to northeast, of the church-hegemonic/state-subordinate axis.

4. Finally, the pseudo-uncorporeal/pseudo-ethereal dichotomous integrity of pseudo-physics is polar, on opposite pseudo-gender terms, to the Pseudo-Subethereal/Pseudo-Supercorporeal dichotomous integrity of Pseudo-Metachemistry, as the pseudo-unconcretion/pseudo-abstraction of pseudo-unsensuousness/pseudo-consciousness to the Pseudo-Subabstraction/Pseudo-Superconcretion of Pseudo-Subconsciousness/Pseudo-Supersensuousness on what are the respective pseudo-superior and pseudo-inferior polarities, pseudo-free and pseudo-bound, of the subordinate atoms (pseudo-atoms) within the overall context, pseudo-southeast to pseudo-northwest, of the church-hegemonic/state-subordinate axis.

* * * *

Adopting a quasi-diagrammatic approach to describing the atoms in terms of squares, circles, rectangles, and

ellipses, or their equivalents, with reference to both soma and psyche, will result in the following:–

1. Metachemistry, being three parts free soma (Supersoma) to one part bound psyche (Subpsyche), could be diagrammatically described – though I shall refrain from actually making diagrams – as being comprised of a Supersquare Ring and of a Subcircular Badge – the former Supersensuously Objective and the latter Subconsciously Subjective.
2. Metaphysics, being three parts free psyche (Superpsyche) to one part bound soma (Subsoma), could be diagrammatically described as being comprised of a Supercircular Ring and a