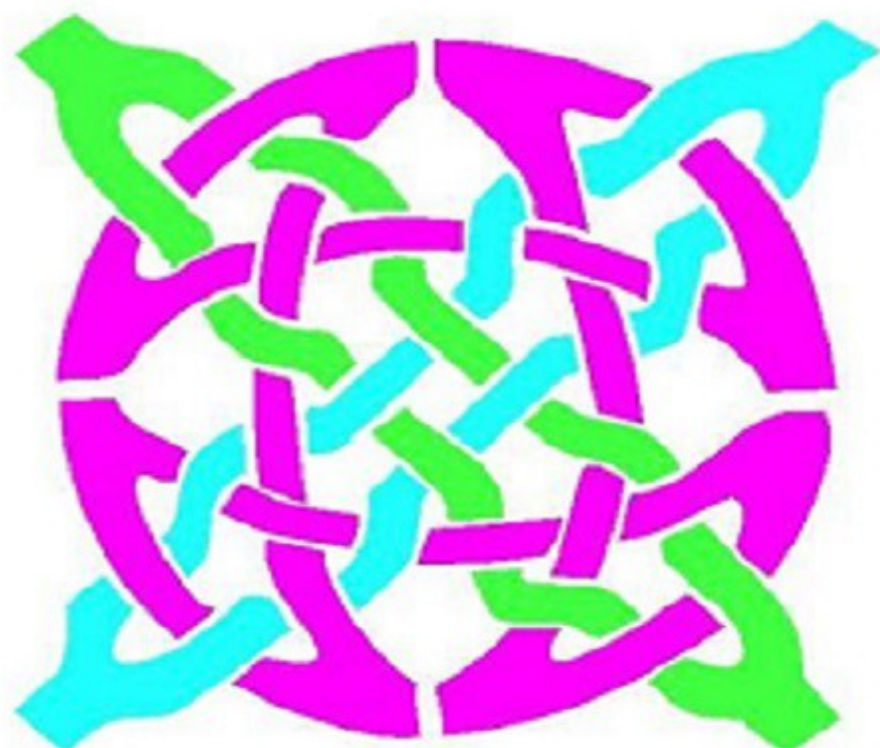


AT THE CROSSROADS OF AXIAL DIVERGENCE



John O'Loughlin

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CDM Philosophy

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CONTENTS

PREFACE

001 – 025

026 – 050

051 – 075

076 – 100

101 – 125

126 – 150

151 – 158

BIOGRAPHICAL FOOTNOTE

PREFACE

As suggested by its title, this aphoristic philosophy project endeavours to explore, in some detail, the distinctions between what have been termed the bureaucratic–theocratic axis of a rising diagonal and the autocratic–democratic axis of a falling diagonal, and does so in such a way that there can be no doubt as to the outcome of each axial progression, whether it be in respect of Social Theocracy or Social Democracy, with eschatological implications which give a contemporary twist to the concept of Judgement and the consequences of what is at stake in any contest between the two axes, the divergent natures of which have been more comprehensively fleshed out here than in the preceding title, *Apocalypso* (2003). But as anyone familiar with that particular project will agree, there can be only one path for the self-respecting Righteous to follow, and such a path leads up and in, rather than down and out.

John O’Loughlin, London 2003 (Revised 2022)

001 – 025

001. Moral absolutely are the free in metaphysical ego, for theirs is the truth of God the Father.
002. Saved absolutely are the free in metaphysical soul, for theirs is the joy of Heaven the Holy Soul.
003. Virtuous absolutely are the bound in metaphysical will (anti-will), for theirs is the truthful approach to beauty of the Son of God.
004. Blessed absolutely are the bound in metaphysical spirit (anti-spirit), for theirs is the joyful approach to love of the Holy Spirit of Heaven.
005. Moral absolutely are the free in anti-metachemical ego, for theirs is the beautiful approach to truth of the Anti-Daughter of the Anti-Devil.
006. Saved absolutely are the free in anti-metachemical soul, for theirs is the loving approach to joy of the Unclear Soul of Anti-Heaven.
007. Virtuous absolutely are the bound in anti-metachemical will (anti-will), for theirs is the beauty of Anti-Devil the Anti-Mother.

008. Blessed absolutely are the bound in anti-metachemical spirit (anti-spirit), for theirs is the love of Anti-Hell the Unclear Spirit.
009. Thus those who are moral, saved, virtuous, and blessed absolutely are such on metaphysical and anti-metachemical terms, the former primary and male, the latter secondary and female, the former hegemonic in spaced space, the latter subordinate in repetitive time.
010. Moral relatively are the free in physical ego, for theirs is the knowledge of Man the Father.
011. Saved relatively are the free in physical soul, for theirs is the pleasure of Earth the Holy Soul.
012. Virtuous relatively are the bound in physical will (anti-will), for theirs is the knowledgeable approach to strength of the Son of Man.
013. Blessed relatively are the bound in physical spirit (anti-spirit), for theirs is the pleasurable approach to pride of the Holy Spirit of Earth.
014. Moral relatively are the free in anti-chemical ego, for theirs is the strong approach to knowledge of the Anti-Daughter of Anti-Woman.
015. Saved relatively are the free in anti-chemical soul, for theirs is the proud approach to pleasure of the

Unclear Soul of Anti-Purgatory.

016. Virtuous relatively are the bound in anti-chemical will (anti-will), for theirs is the strength of Anti-Woman the Anti-Mother.
017. Blessed relatively are the bound in anti-chemical spirit (anti-spirit), for theirs is the pride of Anti-Purgatory the Unclear Spirit.
018. Thus those who are moral, saved, virtuous, and blessed relatively are such on physical and anti-chemical terms, the former primary and male, the latter secondary and female, the former hegemonic in voluminous volume, the latter subordinate in massed mass.
019. Vicious relatively are the free in chemical will, for theirs is the weakness of Woman the Mother.
020. Cursed relatively are the free in chemical spirit, for theirs is the humiliation of Purgatory the Clear Spirit.
021. Immoral relatively are the bound in chemical ego (anti-ego), for theirs is the weak approach to ignorance of the Daughter of Woman.
022. Damned relatively are the bound in chemical soul (anti-soul), for theirs is the humiliated approach to pain of the Clear Soul of Purgatory.

023. Vicious relatively are the free in anti-physical will, for theirs is the ignorant approach to weakness of the Anti-Son of Anti-Man.
024. Cursed relatively are the free in anti-physical spirit, for theirs is the painful approach to humiliation of the Unholy Spirit of Anti-Earth.
025. Immoral relatively are the bound in anti-physical ego (anti-ego), for theirs is the ignorance of Anti-Man the Anti-Father.

026 – 050

026. Damned relatively are the bound in anti-physical soul (anti-soul), for theirs is the pain of Anti-Earth the Unholy Soul.
027. Thus those who are vicious, cursed, immoral, and damned relatively are such on chemical and anti-physical terms, the former primary and female, the latter secondary and male, the former hegemonic in volumetric volume, the latter subordinate in massive mass.
028. Vicious absolutely are the free in metachemical will, for theirs is the ugliness of Devil the Mother.

029. Cursed absolutely are the free in metachemical spirit, for theirs is the hatred of Hell the Clear Spirit.
030. Immoral absolutely are the bound in metachemical ego (anti-ego), for theirs is the ugly approach to illusion of the Daughter of the Devil.
031. Damned absolutely are the bound in metachemical soul (anti-soul), for theirs is the hateful approach to woe of the Clear Soul of Hell.
032. Vicious absolutely are the free in anti-metaphysical will, for theirs is the illusory approach to ugliness of the Anti-Son of Anti-God.
033. Cursed absolutely are the free in anti-metaphysical spirit, for theirs is the woeful approach to hatred of the Unholy Spirit of Anti-Heaven.
034. Immoral absolutely are the bound in anti-metaphysical ego (anti-ego), for theirs is the illusion of Anti-God the Anti-Father.
035. Damned absolutely are the bound in anti-metaphysical soul (anti-soul), for theirs is the woe of Anti-Heaven the Unholy Soul.
036. Thus those who are vicious, cursed, immoral, and damned absolutely are such on metachemical and

anti-metaphysical terms, the former primary and female, the latter secondary and male, the former hegemonic in spatial space, the latter subordinate in sequential time.

037. The vicious and cursed in free soma contrast with the moral and saved in free psyche, as free will and spirit contrast with free ego and soul, and this whether in respect of metachemistry and chemistry in sensuality, or physics and metaphysics in sensibility.
038. The only difference, other than class, between metachemistry and chemistry is that whereas the one is principally characterized by the viciousness of free will, the other is principally characterized by the cursedness of free spirit, neither of which is friendly towards free soul or ego.
039. The only difference, other than class, between physics and metaphysics is that whereas the one is principally characterized by the morality of free ego, the other is principally characterized by the salvation of free soul, neither of which is friendly towards free spirit or will.
040. Just as free will is the gender enemy of free soul, so free soul is the gender enemy of free will; for if will is to have its free way, then soul must be bound, just as will must be bound if soul is to freely prevail.

041. Just as free spirit is the gender enemy of free ego, so free ego is the gender enemy of free spirit; for if spirit is to have its free way, then ego must be bound, just as spirit must be bound if ego is to freely prevail.
042. Will and soul are effectively upper-class, or noumenal, actualities, as germane to metachemistry and metaphysics.
043. Spirit and ego are effectively lower-class, or phenomenal, actualities, as germane to chemistry and physics.
044. Thus metachemical *doing* and metaphysical *being*, the *per se* manifestations of *doing* and *being*, are as opposite as vicious free soma in the metachemical will of Devil the Mother and saved free psyche in the metaphysical soul of Heaven the Holy Soul – as opposite as noumenal actualities can get.
045. Thus chemical *giving* and physical *taking*, the *per se* manifestations of *giving* and *taking*, are as opposite as cursed free soma in the chemical spirit of Purgatory the Clear Spirit and moral free psyche in the physical ego of Man the Father – as opposite as phenomenal actualities can get.
046. No less than metachemical *doing* excludes, on a class and/or elemental basis, chemical *giving*

(though not metachemical *giving*), so chemical *giving* excludes metachemical *doing* (though not