

AGAPE LIKE AN APE



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ODDS AND SODS 'APE-ENDIX'

I

Let us suppose, just for the sake of argument and an interesting adventure, that somebody whom one might ordinarily regard as a proletarian or a pleb or a clod or even as a peasant or some other subhumanist type of creature ... actually had the ability to think and, more extraordinarily, to think above his own lower class position that enabled him to do logical justice, if after a typically vulgar colloquial or expletive fashion which must always remain necessarily logically suspect in the nature of its crass reductionism, to what would normally be above him ... in upper class vein. Would he not – so I argue – come to conclusions similar to those I have systematically outlined below, albeit with some educated reservations that obliged me to resort to a more polite and, as I hope, credible series of fulcrum-orientated dispositional and disciplinary qualifications:–

- The Metachemical Atom as being divisible between what could, with due reservations, be called a 'Superfrigg*** Superjerk' and a 'Subsnogg*** Subbum' dimension which, put less colloquially, would imply a distinction between Superobjective and Subsubjective aspects or functions corresponding, on disciplinary terms, to Superscience and Subreligion..

- The chemical atom as being divisible between what could, with due reservations, be called a 'suck*** cunt' and an 'unfuck*** unprick' dimension which, put less colloquially, would imply a distinction between subjective and unobjective aspects or functions corresponding, on disciplinary terms, to politics and uneconomics.
- The physical atom as being divisible between what could, with due reservations, be called a 'fuck*** prick' and an 'unsuck*** uncunt' dimension which, put less colloquially, would imply a distinction between objective and unobjective aspects or functions corresponding, on disciplinary terms, to economics and unpolitics.
- The Metaphysical Atom as being divisible between what could, with due reservations, be called a 'Supersnogg*** Superbum' and a 'Subfriggg*** Subjerk' dimension which, put less colloquially, would imply a distinction between Supersubjective and Subobjective aspects or functions corresponding, on disciplinary terms, to Superreligion and Subscience.
- The Pseudo-Metaphysical Pseudo-Atom (subordinate to Metachemistry) as being divisible between what could, with due pseudo-reservations, be called a 'Pseudo-Subfriggg*** Pseudo-Subjerk' and a 'Pseudo-Supersnogg*** Pseudo-Superbum'

dimension which, put less pseudo-colloquially, would imply a distinction between Pseudo-Subobjective and Pseudo-Supersubjective aspects or functions corresponding, on pseudo-disciplinary terms, to Pseudo-Subscience and Pseudo-Superreligion.

- The pseudo-physical pseudo-atom (subordinate to chemistry) as being divisible between what could, with due pseudo-reservations, be called a 'pseudo-unsuck*** pseudo-uncunt' and a 'pseudo-fuck*** pseudo-prick' dimension which, put less pseudo-colloquially, would imply a distinction between pseudo-unsubjective and pseudo-objective aspects or functions corresponding, on pseudo-disciplinary terms, to pseudo-unpolitics and pseudo-economics.
- The pseudo-chemical pseudo-atom (subordinate to physics) as being divisible between what could, with due pseudo-reservations, be called a 'pseudo-unfuck*** pseudo-unprick' and a 'pseudo-suck*** pseudo-cunt' dimension which, put less pseudo-colloquially, would imply a distinction between pseudo-unobjective and pseudo-subjective aspects or functions corresponding, on pseudo-disciplinary terms, to pseudo-uneconomics and pseudo-politics.
- The Pseudo-Metachemical Pseudo-Atom (subordinate to Metaphysics) as being divisible between what could, with due pseudo-reservations,

be called a 'Pseudo-Subsnogg*** Pseudo-Subbum'
and a 'Pseudo-Superfrigg*** Pseudo-Superjerk'
dimension which, put less pseudo-colloquially,
would imply a distinction between Pseudo-
Subsubjective and Pseudo-Superobjective aspects
or functions corresponding, on pseudo-disciplinary
terms, to Pseudo-Subreligion and Pseudo-
Superscience.

- The subversion of chemistry (as 'Chemistry' with an upper case 'C') by Metachemistry would entail the presumption of a division between what could, with due reservations, be called a 'Frigg*** Jerk' and an 'Unsnogg*** Unbum' dimension which, put less colloquially, would imply a distinction between Objective and Unsubjective aspects or functions corresponding, on disciplinary terms, to Science and Unreligion.
- The subversion of Metachemistry (as 'metachemistry' with a lower case 'm') by chemistry would entail the presumption of a division between what could, with due reservations, be called a 'supersuck*** supercunt' and a 'subfuck*** subprick' dimension which, put less colloquially, would imply a distinction between supersubjective and subobjective aspects or functions corresponding, on disciplinary terms, to superpolitics and subeconomics.

- The subversion of physics (as 'Physics' with an upper case 'P') by Metaphysics would entail the presumption of a division between what could, with due reservations, be called a 'Snogg*** Bum' and an 'Unfrigg*** Unjerk' dimension which, put less colloquially, would imply a distinction between Subjective and Unobjective aspects or functions corresponding, on disciplinary terms, to Religion and Unscience.
- The subversion of Metaphysics (as 'metaphysics' with a lower case 'm') by physics would entail the presumption of a division between what could, with due reservations, be called a 'superfuck*** superprick' and a 'subsuck*** subcunt' dimension which, put less colloquially, would imply a distinction between superobjective and subsubjective aspects or functions corresponding, on disciplinary terms, to supereconomics and subpolitics.
- The subversion of pseudo-physics (as 'Pseudo-Physics' with an upper case 'P') by Pseudo-Metaphysics would entail the presumption of a division between what could, with due pseudo-reservations, be called a 'Pseudo-Unfrigg*** Pseudo-Unjerk' and a 'Pseudo-Snogg*** Pseudo-Bum' dimension which, put less pseudo-colloquially, would imply a distinction between Pseudo-Unobjective and Pseudo-Subjective

aspects or functions corresponding, on pseudo-disciplinary terms, to Pseudo-Unscience and Pseudo-Religion.

- The subversion of Pseudo-Metaphysics (as 'pseudo-metaphysics' with a lower case 'm') by pseudo-physics would entail the presumption of a division between what could, with due pseudo-reservations, be called a 'pseudo-subsuck*** pseudo-subcunt' and a 'pseudo-superfuck*** pseudo-superprick' dimension which, put less pseudo-colloquially, would imply a distinction between pseudo-subsubjective and pseudo-superobjective aspects or functions corresponding, on pseudo-disciplinary terms, to pseudo-subpolitics and pseudo-supereconomics.
- The subversion of pseudo-chemistry (as 'Pseudo-Chemistry' with an upper case 'C') by Pseudo-Metachemistry would entail the presumption of a division between what could, with due pseudo-reservations, be called a 'Pseudo-Unsnogg*** Pseudo-Unbum' and a 'Pseudo-Frigg*** Pseudo-Jerk' dimension which, put less pseudo-colloquially, would imply a distinction between Pseudo-Unsubjective and Pseudo-Objective aspects or functions corresponding, on pseudo-disciplinary terms, to Pseudo-Unreligion and Pseudo-Science.

- The subversion of Pseudo-Metachemistry (as 'pseudo-metachemistry' with a lower case 'm') by pseudo-chemistry would entail the presumption of a division between what could, with due pseudo-reservations, be called a 'pseudo-subfuck*** pseudo-subprick' and a 'pseudo-supersuck*** pseudo-supercunt' dimension which, put less pseudo-colloquially, would imply a distinction between pseudo-subobjective and pseudo-supersubjective aspects or functions corresponding, on pseudo-disciplinary terms, to pseudo-subeconomics and pseudo-superpolitics.

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The Competitive, whether mainly somatic (female) or mainly psychic (male) are on the side of Life, the former directly (Metachemically) in terms of pro-Life and the latter indirectly (physically) in terms of anti-Death, whereas the Cooperative, whether mainly somatic (female) or mainly psychic (male) are on the side of Death, whether indirectly (chemically) in terms of anti-Life or directly (Metaphysically) in terms of pro-Death. For the distinction between competition and cooperation is nothing less than, in general terms, that between Natural Determinism (pro-Life/anti-Death) on the one hand, and Nurtural Libertarianism (anti-Life/pro-Death) on the other hand, as between what is based in a particle vacuum and what, by contrast, is centred in a wavicle plenum, whether in soma or in psyche.

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Liberty leads the people from Life (Marianism) to anti-Life (republicanism), as from Natural Determinism into 'nurtural libertarianism', with a right, in consequence of their political sovereignty, to counter the Will to Life through the anti-Life recourse to contraception and even, when 'push comes to shove', abortion ... such that liberates them – and females not least – from enslavement to Natural Determinism – at least relatively. For there is always the likelihood, sooner or later, that females will betray the Revolution, so to speak, as they revert, through pregnancy, to Marianism, with both an acknowledgement and a vindication of that aspect of Natural Determinism which, characteristically, has to do with menstruation, for which there can be no democratic redress – least of all permanently!

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- It could be argued that whereas the genuine Dramatist will be absolutely 'outsane', or given to the outer form of sanity in relation to the Will, the genuine Philosopher will be absolutely 'insane', or given to the inner form of sanity in relation to the Soul ... in what, with the Dramatist in mind, would be an upper order Alpha/Omega literary antithesis.

- It could also be argued that whereas the genuine poet will be relatively 'insane', or given to the inner form of sanity in relation to the spirit, the genuine novelist will be relatively 'outsane', or given to the outer form of sanity in relation to the ego ... in what, with the poet in mind, would be a lower order omega/alpha antithesis.
- Likewise it could be argued that whereas the 'genuine' Pseudo-Philosopher (subordinate to the Dramatist ... as Pseudo-Metaphysics to Metachemistry) will be pseudo-absolutely 'pseudo-insane', or given to the pseudo-inner form of pseudo-sanity in relation to the Pseudo-Soul, the 'genuine' Pseudo-Dramatist (subordinate to the Philosopher ... as Pseudo-Metachemistry to Metaphysics) will be pseudo-absolutely 'pseudo-outsane', or given to the pseudo-outer form of pseudo-sanity in relation to the Pseudo-Will ... in what, with the Pseudo-Philosopher in mind, would be a pseudo-upper order Pseudo-Omega/Pseudo-Alpha antithesis.
- Similarly it could be argued that whereas the 'genuine' pseudo-novelist (subordinate to the poet ... as pseudo-physics to chemistry) will be 'pseudo-outsane', or given to the pseudo-outer form of pseudo-sanity in relation to the pseudo-ego, the 'genuine' pseudo-poet (subordinate to the novelist ... as pseudo-chemistry to physics) will be

'pseudo-insane', or given to the pseudo-inner form of pseudo-sanity in relation to the pseudo-spirit ... in what, with the pseudo-novelist in mind, would be a pseudo-lower order pseudo-alpha/pseudo-omega antithesis.

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Books are biconical (page facing page), and therefore you don't, strictly speaking, read a book in a T-shirt, still less in a vest!

It would be no less illogical to read a tablet-stored eBook in a conventional shirt.

Book readers, when male, are usually shirt-wearers, not wearers of T-shirts (with tablets in mind), and certainly not wearers of vests, for which the so-called